



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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|                        |            |                      |   |                      |  |
|------------------------|------------|----------------------|---|----------------------|--|
| <b>File #:</b>         | 0668-20    | <b>Version:</b>      | 1 | <b>Name:</b>         | Economic Development Partner Agencies FY21 |
| <b>Type:</b>           | Resolution | <b>Status:</b>       |   | <b>Status:</b>       | Approved                                   |
| <b>File created:</b>   | 6/29/2020  | <b>In control:</b>   |   | <b>In control:</b>   | Urban County Council                       |
| <b>On agenda:</b>      | 7/9/2020   | <b>Final action:</b> |   | <b>Final action:</b> | 7/9/2020                                   |
| <b>Enactment date:</b> | 7/9/2020   | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | R-353-2020                                 |

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Purchase of Service Agreements with Commerce Lexington Inc. (\$155,155.00); EHI Consultants and the Urban League of Lexington-Fayette County (\$77,000.00); and Euphrates International Investment Co., LLC (\$66,589.60), for Economic Development Services for the Urban County Government, at a cost not to exceed the sums stated; effective upon passage of Council. [Mayor's Office, Atkins]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. DRAFT EHI URBAN LEAGUE PSA, 2. DRAFT Euphrates PSA, 3. DRAFT PSA Commerce Lexington, 4. PSA FY2021 Blue Sheet, 5. 00689601.pdf, 6. R-353-2020, 7. Contract #115-2020 EHI Consultants, 8. Contract #115-2020 Commerce Lexington, 9. Contract #115-2020, 10. Contract #115-2020 Euphrates International Investment Company (EIIC)

| Date     | Ver. | Action By            | Action                 | Result |
|----------|------|----------------------|------------------------|--------|
| 7/9/2020 | 1    | Urban County Council | Approved               | Pass   |
| 7/7/2020 | 1    | Urban County Council | Received First Reading |        |