

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0774-20, Version: 1

A Resolution authorizing the mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with the Commonwealth of Kentucky, for the use and benefit of the University of Kentucky, for the replacement of sanitary sewer infrastructure in connection with a parking structure expansion project, at a cost estimated not to exceed \$110,828.50. [Div. of Water Quality, Martin]

Authorization to execute a Memorandum of Agreement with the Commonwealth of Kentucky, for the use and benefit of the University of Kentucky, for the replacement of sanitary sewer infrastructure in connection with a parking structure expansion project, at a cost estimated not to exceed \$110,828.50. Funds are budgeted. (L0774-20) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Yes, Completed by [Michael Cravens, 08/03/20]}

Risk Management: {No}

Fully Budgeted [select]: Yes

Account Number: 4003-303408-3466-92811

This Fiscal Year Impact: \$110,828.50

Annual Impact: \$

Project: UKTRUNKCD 2017

Activity: CONSENT DE

Budget Reference: 2017

Current Balance: \$3,172,782.84

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Memorandum of Agreement, which is attached hereto and

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incorporated herein by reference, with the Commonwealth of Kentucky, for the use and benefit of the

University of Kentucky, for the replacement of sanitary sewer infrastructure in connection with a

parking structure expansion project, at a cost estimated not to exceed \$110,828.50.

Section 2 - That an amount, estimated not to exceed the sum of \$110,828.50, be and hereby

is approved for payment to the Commonwealth of Kentucky, for the use and benefit of the University

of Kentucky, from account #4003 - 303408 - 92811, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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