



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0348-16, Version: 1

A Resolution accepting the bids of L & W Emergency Equipment, and On-Duty Depot, Inc., establishing price contracts for Mobile Docking Station, for the Div. of Police. (2 bids, Multiple Awards, Low) [Barnard]

Lexington Fayette Urban County Government

### Bid Recommendation

#### Division of Central Purchasing

<b>Bid Title:</b> Mobile Docking Station			
<b>Bid Number:</b> 28-2016		<b>Buyer:</b> D. Bright	
<b>Advertising Date:</b> 02/29/2016		<b>Opening Date:</b> 03/14/2016	
<b>Number of Bid Submitted:</b> 2		<b>Recommended Bid Amount:</b> PRICE CONTRACT	
<b>Fixed Bid</b>	<b>X</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>
			<b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Division of Police			

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	L & W Emergency Equipment	Lawrenceburg, KY	Price Contract
Second	On-Duty Depot	Louisville, KY	Price Contract
Third			

#### Recommended Vendors

<b>Award to:</b> L & W Emergency Equipment, On-Duty Depot, Inc.
<b>Award Amount:</b> \$ PRICE CONTRACT

#### Budget/Accounting Information

Fund Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
N/A						

#### Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

x Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bids of L & W Emergency Equipment, and On-Duty Depot, Inc., establishing price contracts for Mobile Docking Station, for the Division of Police, be and hereby are accepted and approved as to the specifications and amounts set forth in the terms of the bids, which are attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL