



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1576-15, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. 7 with the Ky. Transportation Cabinet, for the acceptance of additional Federal funds in the amount of \$91,913, for the completion of Construction Phase 2B for the Clays Mill Rd. Improvements Project, the acceptance of which does not obligate the Urban County Government for the expenditure of funds. [Div. of Grants and Special Programs/ Dept. of Planning, Preservation and Development, Gooding/Paulsen]

Authorization to execute Supplemental Agreement No. 7, accepting additional federal funding from the Kentucky Transportation Cabinet in the amount of \$91,913 for additional construction of the Clays Mill Road Improvements Project. These funds are for the construction of Phase 2B. A Budget amendment is in process. (L1576-15)(Gooding/Paulsen)

Budgetary Implications: YES

Advance Document Review: NO

Fully Budgeted: BA 7069 is in progress

Account Number: 3160-303202-3251-91715

This Fiscal Year Impact: \$91,913.00

Annual Impact: \$

Project: CLY_ML_RD_2005

Activity: FED_GRA_A

Budget Reference: 2005

Current Balance: BA 7069 is in progress

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Supplemental Agreement No. 7, which is attached hereto and incorporated herein by reference, with the Kentucky Transportation Cabinet, for the acceptance of

additional Federal funds in the amount of \$91,913.00, for the completion of Construction Phase 2B for the Clays Mill Road Improvements Project, the acceptance of which does not obligate the Urban County Government for the expenditure of funds.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL