



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

---

**File #:** 0062-19, **Version:** 1

---

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 3 to the Agreement with Banks Engineering, Inc., for the Southland Area Stormwater Improvement Project, increasing the Contract price by the sum of \$39,800, from \$448,615 to \$488,415. [Dept. of Environmental Quality and Public Works, Martin]

Approval of Change Order #3 to the Southland Area Stormwater Project Agreement with Banks Engineering. This Change Order is to add Bidding Assistance and Construction Administration services for the Goodrich Avenue basin to the Contract, in accordance with Banks Engineering's proposal dated February 13, 2018. Total amount of this Change Order is \$39,800.00. Funds are Budgeted. (L0062-19) (Lubeck/Martin)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Michael Cravens, 1/7/2019.

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 4052-303204-3334-92211

This Fiscal Year Impact: \$39,800.00

Annual Impact: \$0.00

Project: WR\_SOUTHLAND

Activity: CONSENT\_DE

Budget Reference: 2019

Current Balance: \$3,286,620.09

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 3, which is attached hereto and incorporated

herein by reference, to the Agreement with Banks Engineering, Inc., for the Southland Area Stormwater Improvement Project, increasing the Contract price by the sum of \$39,800.00, from \$448,615.00 to \$488,415.00.

Section 2 - That an amount, not to exceed the sum of \$39,800.00, be and hereby is approved for payment to Banks Engineering, Inc., from account # 4052 - 303204 - 92211, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

---

CLERK OF URBAN COUNTY COUNCIL