



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0269-16, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a multi-year true lease schedule with Dell Financial Services, LLC, pursuant to Master Lease Agreement No. 6705564, for the lease of desktop computers for the Urban County Government, at an estimated cost not to exceed \$98,520.71. [Div. of Computer Services, Nugent]

Authorization to execute the Dell True Lease Agreement 001-6705564-003 under Master Lease Agreement 6705564, Resolution 485-2014 for 540 desktop computers. The cost for this Fiscal Year is \$98,520.71. Funds are Budgeted. (L0269-16) (Nugent/Valicenti)

Budgetary Implications [select]: Yes/NO

Advance Document Review:

Law: { Select Yes/No, Completed by [Andrea Brown, 3/11/2016]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes/No/Partial

Account Number: 1101-202505-0001-71303 \$88,520.71
1101-505401-5414-71303 \$10,000

This Fiscal Year Impact: \$98,520.71

Annual Impact: \$98,520.71

Project:

Activity:

Budget Reference:

Current Balance: encumbered

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a multi-year true lease schedule, which is attached hereto and

incorporated herein by reference, pursuant to Master Lease Agreement No. 6705564 with Dell Financial Services, LLC, for the lease of desktop computers for the Urban County Government.

Section 2 - That an amount, estimated not to exceed the sum of \$98,520.71, be and hereby is approved for payment to Dell Financial Services, LLC, from accounts #1101-202505-71303 (\$88,520.71) and 1101-505401-71303 (\$10,000.00), pursuant to the terms of the Lease Schedule.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL