



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1187-19, Version: 1

A Resolution authorizing the Div. of Water Quality, on behalf of the Urban County Government, to purchase Supervisory Control and Data Acquisition (SCADA) Citect/Historian Support Services for the Town Branch and West Hickman Waste Water Treatment Plants and Pump Stations, from Advantage Industrial Automation, Inc., a sole source provider, at a cost not to exceed \$42,405. [Div. of Water Quality, Martin]

Authorization to purchase supervisory control and data acquisition (SCADA) Citect/Historian Support Services for the Town Branch and West Hickman Waste Water Treatment Plants and Pump Stations, from Advantage Industrial Automation, Inc., a sole source provider, at a cost not to exceed \$42,405.00. Funds are Budgeted. (L1187-19) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Yes, Completed by [Michael Cravens, 10/31/19]}

Risk Management: {No}

Fully Budgeted [select]: Yes

Account Number: 4002-303401-3401-76102

This Fiscal Year Impact: \$42,405.00

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$61,651.22

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Division of Water Quality, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to purchase Supervisory Control and Data Acquisition (SCADA) Citect/Historian Support Services for the Town Branch and West Hickman Waste Water Treatment Plants and pump stations from Advantage Industrial Automation, Inc., a sole source provider.

Section 2 - That an amount, not to exceed the sum of \$42,405.00 be and hereby is approved for payment to Advantage Industrial Automation, Inc., from account # 4002 - 303401 - 76102, pursuant to the terms of the purchase requisition.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

1187-19:MSC:X:\Cases\WATER-AIR\19-LE0001\LEG\00672102.DOCX