



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 0158-24      **Version:** 2      **Name:** Request Council authorization to submit an application and accept if offered to the U.S. Department of Homeland Security under the 2023 Assistance to Firefighters Grant (AFG) Program requesting federal funding in the amount of \$500,000 to add preventative

**Type:** Resolution      **Status:** Approved

**File created:** 2/5/2024      **In control:** Urban County Council

**On agenda:** 3/7/2024      **Final action:** 3/7/2024

**Enactment date:** 3/7/2024      **Enactment #:** R-081-2024

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Dept. of Homeland Security, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if awarded, which Grant funds are in the amount of \$500,000 in Federal funds under the 2023 Assistance to Firefighters Grant Program, to add preventative cancer and cardiac screenings to incumbent physicals, the acceptance of which obligates the Urban County Government to the expenditure of \$50,000 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Wells]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-Blue Sheet Memo AFG App No.pdf, 2. 0158-24 (AFG Cancer Screenings) 4891-1174-9284 v.1.pdf, 3. R-081-2024

Date	Ver.	Action By	Action	Result
3/7/2024	2	Urban County Council	Approved	Pass
2/15/2024	2	Urban County Council	Received First Reading	
2/13/2024	2	Urban County Council Work Session	Approved and Referred to Docket	Pass