



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0070-15, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the University of Ky., for space in the University of Ky. Hospital Emergency Room for use as a clinical practice area for the Sexual Assault Treatment Program, at a cost not to exceed \$3,000. [Div. of Grants and Special Program/Dept. of Public Safety, Gooding/Bastin]

Authorization to execute an agreement with the University of Kentucky Albert B. Chandler Medical Center for use of emergency room as clinical practice area for Sexual Assault Treatment Program for FY15. (I0070-15)(Gooding/Bastin)

This is a request to execute an agreement with the University of Kentucky Albert B. Chandler Medical Center for use of emergency room as clinical practice area for Sexual Assault Treatment Program for FY15 in the amount of \$3,000. Funds are budgeted.

Budgetary Implications: YES

Advance Document Review: Law/Risk Management

Fully Budgeted: YES

Account Number: 3140-505506-5561-71302

This Fiscal Year Impact: \$3,000

Annual Impact: \$

Project: SANE_2015

Activity: FED_GRANT

Budget Reference: 2015

Current Balance: \$3,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement, which is attached hereto and

incorporated herein by reference, with the University of Kentucky, for space in the University of Kentucky Hospital emergency room for use as a clinical practice area for the Sexual Assault Treatment Program.

Section 2 - That an amount, not to exceed the sum of \$3,000.00, be and hereby is approved for payment to the University of Kentucky, from account #3140-505506-71302, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL