



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0529-15, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 4 to the Contract with EOP Architects, PSC, for the Replacement Senior Citizen Center Design Project, increasing the contract price by the sum of \$4,600 from \$785,355 to \$789,955. [Dept. of General Services, Reed]

Authorization to execute Change Order #4 with EOP Architecture in an amount not to exceed \$4,600.00 for the Replacement Senior Citizen Center Construction Contract #271-2014. Unsuitable soils have been identified in the future parking lot area of the new center and this request is for approval of additional design services for exploration of parking lot soils and recommendations for pavement design & construction. The new contract total is \$789,955.00. Funds are budgeted. (L0529-15)(Reed)

Budgetary Implications: Yes

Advance Document Review:

Fully Budgeted: Yes

Account Number(s): 2604-606101-6001-90511

This Fiscal Year Impact: \$4,600.00

Annual Impact:

Project: SR_CITIZEN_2015

Activity: CONSTRUCT_CAP

Budget Reference: 2015

Current Balance: \$797,508.64

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 4, which is attached hereto and incorporated herein by reference, to the contract with EOP Architects, PSC, for the Replacement Senior Citizen

Center Design Project increasing the contract price by the sum of \$4,600.00 from \$785,355.00 to \$789,955.00

Section 2 - That an amount, not to exceed the sum of \$4,600.00, be and hereby is approved for payment to EOP Architects, PSC, from account #2604-606101-6001-90511 pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL