



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0542-18, **Version:** 1

A Resolution ratifying the Probationary Classified Civil Service Appointments of: Adam Tackett, Safety Coordinator, Grade 516N, \$21.350 hourly in the Div. of Streets and Roads, effective May 21, 2018, Brent Ross, Equipment Operator Sr., Grade 512N, \$16.274 hourly in the Div. of Water Quality, effective June 11, 2018, Elvin Smith, Equipment Operator Sr., Grade 512N, \$21.508 hourly in the Div. of Water Quality, effective June 11, 2018, Howard Gerton, Resource Recovery Operator, Grade 513N, \$16.853 hourly in the Div. of Waste Management effective May 28, 2018, Artiben Patel, Police Analyst, Grade 514N, \$17.551 hourly in the Div. of Police, effective May 28, 2018, Teresa Grider, Administrative Officer, Grade 523E, \$3,113.44 biweekly in the Div. of Facilities and Fleet Management, effective June 11, 2018, Kelly Justice, Social Worker Sr., Grade 516E, \$1,668.00 biweekly in the Div. of Youth Services, effective July 2, 2018; ratifying the Permanent Classified Civil Service Appointments of: Briana Persley, Youth Advocacy Officer, Grade 523E, \$2,432.32 biweekly in the Commissioner's Office of Social Services, effective May 6, 2018, Dominique Rawlings, Administrative Officer, Grade 523E, \$2,461.54 biweekly in the Div. of Facilities and Fleet Management, effective May 13, 2018, William Faust, Fleet Operations Manager, Grade 521E, \$2,766.64 biweekly in the Div. of Facilities and Fleet Management, effective April 30, 2018, Traci Wade, Planning Manager, Grade 526E, \$3,025.82 biweekly in the Div. of Planning, effective April 30, 2018; and ratifying the Unclassified Civil Service appointment of: Jon Michael Coslow, Environmental Inspector, Grade 516N, \$19.350 hourly in the Div. of Water Quality, effective June 25, 2018. [Div. of Human Resources, Maxwell]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the following Probationary Classified Civil Service Appointments made by the Mayor, be and hereby are ratified:

Adam Tackett, Safety Coordinator, Grade 516N, \$21.350 hourly in the Division of Streets and Roads, effective May 21, 2018.

Brent Ross, Equipment Operator Sr., Grade 512N, \$16.274 hourly in the Division of Water Quality, effective June 11, 2018.

Elvin Smith, Equipment Operator Sr., Grade 512N, \$21.508 hourly in the Division of Water Quality, effective June 11, 2018.

Howard Gerton, Resource Recovery Operator, Grade 513N, \$16.853 hourly in the Division of Waste Management, May 28, 2018.

Artiben Patel, Police Analyst, Grade 514N, \$17.551 hourly in the Division of Police, effective May 28, 2018.

Teresa Grider, Administrative Officer, Grade 523E, \$3,113.44 biweekly in the Division of Facilities and Fleet Management, effective June 11, 2018.

Kelly Justice, Social Worker Sr., Grade 516E, \$1,668.00 biweekly in the Division of Youth Services, effective July 2, 2018.

Section 2 - That the following Permanent Classified Civil Service Appointment made by the Mayor be and hereby is ratified:

Briana Persley, Youth Advocacy Officer, Grade 523E, \$2,432.32 biweekly in the Commissioners' Office of Social Services, effective May 6, 2018.

Dominique Rawlings, Administrative Officer, Grade 523E, \$2,461.54 biweekly in the Division of Facilities and Fleet Management, effective May 13, 2018.

William Faust, Fleet Operations Manager, Grade 521E, \$2,766.64 biweekly in the Division of Facilities and Fleet Management, effective April 30, 2018.

Traci Wade, Planning Manager, Grade 526E, \$3,025.82 biweekly in the Division of Planning, effective April 30, 2018.

Section 3 - That the following Unclassified Civil Service Appointment made by the Mayor be and hereby is ratified:

Jon Michael Coslow, Environmental Inspector, Grade 516N, \$19.350 hourly in the Division of Water Quality, effective June 25, 2018.

Section 4 - That these personnel actions shall become effective on the date described in each item.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL