



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1008-17, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Addendum to the Health Services Agreement with Marathon Health, LLC, for certain health care services offered at the Samuel Brown Health Center; extending the Agreement through January 18, 2019, at a cost not to exceed \$1,697,510. [Div. of Human Resources, Maxwell] Authorization to execute an addendum with Marathon Health, Inc. to be made part of the Health Services Agreement to provide employees certain preventive, wellness, disease management, health consultation and/or primary care services, effective upon passage of Council. This addendum extends the Contract through January 18, 2019, at a first year service fee cost of \$1,697,510. Funds are Budgeted. (L1008-17) (Maxwell/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Andrea Brown, 8/31/17

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: 6002 160504 1841 71203

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: 1,707,870.69

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Addendum to the Health Services Agreement,

which is attached hereto and incorporated herein by reference, with Marathon Health, LLC, for certain health care services offered at the Samuel Brown Health Center; extending the Agreement through January 18, 2019.

Section 2 - That an amount, not to exceed the sum of \$1,697,510.00 be and hereby is approved for payment to Marathon Health, LLC, from account #6002-160504-71203, pursuant to the terms of the Agreement as amended.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL