

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0881-15, Version: 1

A Resolution accepting the bid of Zoll Medical Corp., establishing a price contract for Zoll Monitor Defibrillators and related equipment, for the Div. of Fire and Emergency Services. (3 Bids, Low) [Jackson]

[Enter Summary Here]

Lexington Fayette Urban County Government **Bid Recommendation** 

### **Division of Central Purchasing**

Bid Title Zoll Monitor Defibrillator and Related Equipment				
Bid Number: 79-2015	Buyer: D. Bright			
Advertising Date: 06/01/2015	Opening Date: 06/15/2015			
Number of Bid Submitted: 3	Recommended Bid Amount: PRICE CONTRACT			
Fixed Bid X Price Contract Ur	nit Price Bid Contract Included			
Division Requesting/Recommending: Division of Fire				

VendorAddressAmountLowestZoll Medical CorporationChelmsford, MAPrice Contract

Second Third

### **Recommended Vendors**

Award to: <b>Zoll Medical Corporation</b>	
Award Amount: \$ PRICE CONTRACT	

#### **Budget/Accounting Information**

Fund	Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
N/A							

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Reas	on for Reco	ommend	dation						
	Bidder submitted lowest bid responsive to specifications.								
	Multiple Awards to low bidders for item(s) or group(s).								
X	One or Non-low bid. See attachment(s) for explanation.								
	Walk-on								
	2 Reading	S							
	Other:								
BE IT	RESOLVED	BY THE	COUNCIL	OF THE LEXINGTON-	FAYETTE U	RBAN COUNTY G	OVERNMENT:		
Sectio	n 1 - That	the bio	of Zoll M	ledical Corporation,	establishing	a price contract	for Zoll Monitor		
Defibr	illators and	related e	equipment, 1	or the Division of Fi	re and Eme	rgency Services,	be and hereby is		
accep	ted and app	roved as	s to the spe	ecifications and amou	ınts set fortl	n in the terms of	the bid, which is		
attach	ed hereto an	d incorpo	orated hereir	n by reference.					
	Section 2 -	That this	Resolution	shall become effective	on the date	of its passage.			
	PASSED U	RBAN C	OUNTY CO	UNCIL:					
				MAYOR					
ATTES	ST:								

**CLERK OF URBAN COUNTY COUNCIL**