



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

---

**File #:** 1273-15, **Version:** 1

---

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. Three (3), Final to the Contract with Lagco, Inc., for construction of Meadows/Northland/Arlington Public Improvements Project, Phase 5C, increasing the contract price by the sum of \$7,937.44 from \$814,542.04 to \$822,479.48. [Div. of Grants and Special Programs/Dept. of Planning, Preservation and Development, Gooding/Paulsen]

Authorization to execute Change Order No. 3, Final with Lagco, Inc., in the amount of \$7,937.44 for construction of Northland/Meadows/Arlington Public Improvements Project, Phase 5C. The final change order provides for the grade and handrails to complete construction. The new contract amount is \$822,479.48. Funds are budgeted. (L1273-15)(Gooding/Paulsen)

Budgetary Implications: Yes

Advance Document Review: No

Fully Budgeted: Yes

Account Number: 3120-303202-3211-91713

This Fiscal Year Impact: \$7,937.44

Annual Impact: \$

Project: CDBG\_2012

Activity: C03

Budget Reference: 2012

Current Balance: PRE-ENCUMBERED

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No. Three (3), Final, which is attached hereto and incorporated herein by reference to the contract with Lagco, Inc., for construction of Meadows/Northland/Arlington Public Improvements Project, Phase 5C, increasing the

contract price by the sum of \$7,937.44 from \$814,542.04 to \$822,479.48.

Section 2 - That an amount, not to exceed the sum of \$7,937.44, be and hereby is approved for payment to Lagco, Inc., from account # 3120-303202-91713, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL