



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1473-15, Version: 1

A Resolution accepting the bid of Alpha Mechanical Service, Inc., in the amount of \$69,627, for removal of four (4) hot water boilers and installation of two (2) new hot water boilers in the Government Center for the Div. of Facilities and Fleet Management. [Council Office, Maynard]
Lexington Fayette Urban County Government

Bid Recommendation

Division of Central Purchasing

Bid Title: Boiler Replacement - Government Center				
Bid Number: 130-2015		Buyer: K Thomas		
Advertising Date: 10/27/2015		Opening Date: 11/17/2015		
Number of Bid Submitted: 3		Recommended Bid Amount: \$69,627		
XX	Fixed Bid	Price Contract	Unit Price Bid	Contract Included
Division Requesting/Recommending: Facilities & Fleet Management				

	Vendor	Address	Amount
Lowest	Alpha Mechanical Service, Inc.	Louisville, KY	\$69,627.00
Second	Lagco, Inc.	Lexington, KY	\$86,800.00
Third	Riddell Boiler Service, LLC	Nicholasville, KY	\$92,500.00

Recommended Vendors

Award to: Alpha Mechanical Service, Inc.
Award Amount: \$ 69,627.00

Reason for Recommendation

- XX Bidder submitted lowest bid responsive to specifications.
- Multiple Awards to low bidders for item(s) or group(s).
- One or Non-low bid. See attachment(s) for explanation.
- Walk-on
- 2 Readings

Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
2604	707201	0001	76101	HVAC_2015	2015	\$69,627.00	\$78,878.50

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Alpha Mechanical Service, Inc., in the amount of \$69,627.00, for removal of four (4) hot water boilers and installation of two (2) new hot water boilers in the Government Center for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$69,627.00, be and hereby is approved for payment to Alpha Mechanical Service, Inc. from account #2604-707201-0001-76101 pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL