



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0337-22, **Version:** 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. Three (3) to the Agreement with L-M Asphalt Partners d/b/a ATS Construction, for the Town Branch Trail Phase 6, increasing the Contract price by \$290,318.01 and raising the total Contract price from \$4,148,187.00 to \$4,438,505.01. [Div. of Engineering, Burton]

Authorization to execute Change Order No. 3 with ATS Construction for the Town Branch Trail Phase 6, increasing the Contract price by the sum of \$290,318.01 from \$4,148,187.00 to \$4,438,505.01, for remediation of an underground storage tank, installation of fencing and bollards, and trail amenities. Funds are Budgeted. (L0337-22) (Burton/Albright)

Budgetary Implications: YES

Advance Document Review:

Law: YES, Brittany Smith, April 4, 2022

Risk Management: N/A

Fully Budgeted: YES, Budget amendment 11627 is in process.

Account Numbers: 3160-303202-3225-90313

This Fiscal Year Impact: \$290,318.01

Annual Impact: \$0

Project: TOWN_TGER_2017

Activity: CONST

Budget Reference: 2017

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No.

Three (3), which is attached hereto and incorporated herein by reference, to the Agreement with L-M Asphalt Partners, d/b/a ATS Construction, for the Town Branch Trail Phase 6, increasing the Contract price by \$290,318.01 and raising the total Contract price from \$4,148,187.00 to \$4,438,505.01.

Section 2 - That an amount, not to exceed the sum of \$209,318.01, is hereby authorized for payment to L-M Asphalt Partners, d/b/a ATS Construction, from account # 3160-303202-90313, pursuant to the terms of Change Order Three (3).

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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