



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0286-17, Version: 1

A Resolution accepting the bids of Rexel, Inc.; Anixter, Inc.; Graybar Electric Co., Inc.; and Pathmaster, Inc., establishing price contracts for Fiber Optic Cable and Control Equipment, for the Div. of Traffic Engineering. (4 Bids, Low) [Neal]  
[Enter Summary Here]

Lexington Fayette Urban County Government  
**Bid Recommendation**

### Division of Central Purchasing

<b>Bid Title:</b> Fiber Optic Cable & Control Equipment			
<b>Bid Number:</b> 4-2017		<b>Buyer:</b> D. Bright	
<b>Advertising Date:</b> 01/12/2017		<b>Opening Date:</b> 01/26/2017	
<b>Number of Bid Submitted:</b> 4		<b>Recommended Bid Amount:</b> PRICE CONTRACT	
<b>Fixed Bid</b>	<b>X</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>
			<b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Traffic Engineering			

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	Anixter	Louisville, KY	Price Contract
Second	Graybar	Lexington, KY	Price Contract
Third	Rexel	Lexington, KY	Price Contract

### Recommended Vendors

<b>Award to:</b> Rexel, Inc., Anixter, Inc., Graybar Electric Company, Inc., Pathmaster, Inc.
<b>Award Amount:</b> \$ PRICE CONTRACT

### Budget/Accounting Information

<b>Fund Dept.</b>	<b>Sect.</b>	<b>Account</b>	<b>Project</b>	<b>Bud Ref</b>	<b>Amount</b>	<b>Avail Budget</b>
N/A						


**Reason for Recommendation**

Bidder submitted lowest bid responsive to specifications.

x Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bids of Rexel, Inc.; Anixter, Inc.; Graybar Electric Company, Inc.; and Pathmaster, Inc., establishing price contracts for Fiber Optic Cable and Control Equipment, for the Division of Traffic Engineering, be and hereby are accepted and approved as to the specifications and amounts set forth in the terms of the bids, which are attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL