



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1172-23, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Neighborhood Development Funds with the Salvation Army, Inc. (\$1,000.00); International Book Project, Inc. (\$500.00); Garrett Morgan Elementary PTA (\$2,950.00); Lady Veterans Connect, Inc. (\$955.00); and William Wells Brown Neighborhood Association, Inc. (\$680.68), for the Office of the Urban County Council, at a cost not to exceed the sum stated.  
[Council Office, Hall]

**Organization:**

The Salvation Army  
Kendall Anderson  
736 W. Main St.  
Lexington, KY 40508

**Purpose:**

To assist with the Red Kettle campaign

**Amount:**

\$ 1,000.00

**Organization:**

International Book Project  
Lisa Fryman  
1440 Delaware Ave.  
Lexington, KY 40505

**Purpose:**

To assist with the Books as Bridges initiative

**Amount:**

\$ 500.00

**Organization:**

16th District PTA c/o Garrett Morgan Elementary PTA  
Amanda Allen  
1126 Russell Cave Rd.  
Lexington, KY 40505

**Purpose:**

For playground improvements to include inclusive piece of playground equipment

**Amount:**

\$ 2,950.00

**Organization:**

Lady Veterans Connect Inc.  
Phyllis Abbott  
11400 Irvine Rd.  
Winchester, KY 40391

**Purpose:**

For their 3rd Annual Gala (Red, White, and Hootenanny) recognizing and honoring women veterans for their service

**Amount:**

\$ 955.00

**Organization:**

William Wells Brown Neighborhood Association  
Robert Hodge  
363 Chestnut Street #1  
Lexington, KY 40508

**Purpose:**

For catering of events

**Amount:**

\$ 680.68

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Agreements related to Neighborhood Development Funds, which are attached hereto and incorporated herein by reference, with The Salvation Army, Inc.; International Book Project, Inc.; Garrett Morgan Elementary PTA; Lady Veterans Connect, Inc.; and William Wells Brown Neighborhood Association, Inc., for the Office of the Urban County Council.

Section 2 - That amounts, not to exceed the sums stated, be and hereby are approved for payment to The Salvation Army, Inc. (\$1,000.00); International Book Project, Inc. (\$500.00); Garrett Morgan Elementary PTA (\$2,950.00); Lady Veterans Connect, Inc. (\$955.00); and William Wells Brown Neighborhood Association, Inc. (\$680.68), from account #1101-121002-71214, from various Council Districts, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

ATTEST:

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MAYOR

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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