



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0783-23, **Version:** 2

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A Resolution authorizing and directing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute Professional Services Agreements with Bethanie Logdon and Kayla Keeping, as Sexual Assault Nurse Examiners, to provide on-call forensic examinations and services under the Sexual Assault Nurse Examiner Program, at a cost not to exceed \$10,752. [Div. of Police, Weathers]

Authorization to execute Professional Services Agreements with Bethanie Logdon and Kayla Keeping to serve as Sexual Assault Nurse Examiners on an "on-call" basis for the performance of forensic examinations for the period of September 1, 2023, through December 31, 2023, for an estimated cost of \$10,752. Funds are Budgeted. (L0783-23) (Weathers/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Ashleigh Bailey, 8/7/2023

**Risk Management:** N/A

Fully Budgeted: Yes

Account Number: 3140-505506-5561-71299 \$8,252  
3140-505506-5561-71217 \$2,500

This Fiscal Year Impact: \$10,752

Annual Impact: \$0

Project: SANE\_2023, SANE3\_2023

Activity: FED\_GRANT, STA\_GRANT

Budget Reference: 2023

Current Balance: 3140-505506-5561-71299 \$8,252.00  
3140-505506-5561-71217 \$2,500.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Professional Services Agreements, which are attached hereto and incorporated herein by reference, with Bethanie Logdon and Kayla Keeping, as Sexual Assault Nurse Examiners, to provide on-call forensic examinations and services under the Sexual Assault Nurse Examiner Program, at a cost not to exceed \$10,752.00.

Section 2 - That an amount, not to exceed \$10,752.00, be and hereby is approved for payment to Bethanie Logdon and Kayla Keeping, from account #3140-505506-5561-SANE\_2023-FED\_GRANT-2023-71299 (\$8,252.00) and #3140-505506-5561-SANE3\_2023-STA\_GRANT-2023-71217 (\$2,500.00), pursuant to the terms of the Professional Services Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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