



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1150-23, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Subrecipient Agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc. ("CAC"), allocating \$48,500 of funds awarded pursuant to the American Rescue Plan act (ARPA) to the CAC to provide temporary emergency shelter and supportive services to homeless families caring for minor children, and authorizing the Mayor to execute any other needed Agreements or amendments with the CAC related to these funds. [Office of Homelessness Prevention and Intervention, Herron]

Authorization to execute an Agreement with Community Action Council for operation of limited capacity Temporary Winter Motel Shelter Services for Families in the amount of \$48,500. Funds are Budgeted. (L1150-23) (Herron/Lanter)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 11/03/2023

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 3230-155003-0001-78112

This Fiscal Year Impact: \$48,500.00

Annual Impact: \$0

Project: AR_OHPI_2024

Activity: FED_GRANT

Budget Reference: 2024

Current Balance: \$714,828.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute a Subrecipient Agreement, attached hereto and incorporated herein by reference, with Community Action Council for Bourbon, Harrison, and Nicholas Counties, Inc. ("CAC"), allocating \$48,500.00 of funds awarded pursuant to the American Rescue Plan Act of 2021 to the CAC to provide temporary emergency shelter and supportive services for homeless families caring for minor children.

Section 2 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute any other needed Agreements or amendments with the CAC related to the use of these funds.

Section 3 - That an amount, not to exceed \$48,500.00, is hereby authorized for payment to the CAC from account # 3230-155003-78112, pursuant to the terms of the Agreement.

Section 4 -- That this Resolution shall become effective as of November 1, 2023.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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