



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0114-15, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Dept. of Homeland Security/Federal Emergency Management Agency and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$12,827.00 Federal funds, and are for the Fire Prevention Project Outreach Program. [Div. of Grants and Special Programs/Div. of Fire and Emergency Services, Gooding/Jackson]

Authorization to submit application to the U.S. Department of Homeland Security/Federal Emergency Management Agency, requesting federal funds in the amount of \$12,827 for purchase of a mobile multi-media trailer for fire safety public education outreach. (L0114-15)(Gooding/Jackson)

This is a request to submit application to the U.S. Department of Homeland Security/Federal Emergency Management Agency, requesting federal funds in the amount of \$12,827 for purchase of a mobile multi-media trailer for fire safety public education outreach. There is no budgetary impact.

Budgetary Implications: NO

Advance Document Review: Law/Risk Management

Fully Budgeted:

Account Number:

This Fiscal Year Impact:

Annual Impact:     \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the U.S. Department of Homeland Security/Federal Emergency Management Agency and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$12,827.00 Federal funds, and are for the Fire Prevention Project Outreach Program.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL