



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

---

**File #:** 0602-18, **Version:** 1

---

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. One (1) to the Contract with Millennium Learning Concepts, for Fire Dept. inclusion class, for the Div. of Fire and Emergency Services, increasing the Contract price by the sum of \$4,600 from \$39,150 to \$43,750. [Div. of Fire and Emergency Services, Chilton]  
Authorization to approve Change Order No. 1 for Millennium Learning Concepts in the amount of \$4,600 for inclusion training for the Division of Fire and Emergency Services. The new Contract amount is \$43,750. Funds are Budgeted. (L0602-18) (Chilton/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:**No,

**Risk Management:** No

Fully Budgeted [select]: Yes

Account Number: 1101-505701-5701-75101

This Fiscal Year Impact: \$4600.00

Annual Impact: \$ 43,750.00 amended Contract total

Project:

Activity:

Budget Reference:

Current Balance: Encumbered

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No. One (1), which is attached

hereto and incorporated herein by reference, to the Contract with Millennium Learning Concepts for Fire Department Inclusion Class, for the Division of Fire and Emergency Services, increasing the Contract price by the sum of \$4,600.00 from \$39,150.00 to \$43,750.00.

Section 2 - That an amount, not to exceed the sum of \$4,600.00, be and hereby is approved for payment to Millennium Learning Concepts from account # 1101-505701-75101, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL