

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0554-24, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Engineering Services Agreement (awarded pursuant to RFP No. 31-2024) with All4 LLC for Osha Compliance Program Management, for the Div. of Water Quality, at a cost not to exceed \$337,000. [Div. of Water Quality, Martin]

Authorization to execute an Agreement with ALL4, LLC, pursuant to RFP No. 31-2024, for OSHA Program Compliance Management in the amount of \$337,000.00 for a period of 365-days. Funds are Budgeted. (L0554-24) (Martin/Albright)

Budgetary Implications: Yes.

Advance Document Review:

Law: Yes, Completed by Evan Thompson 5/17/24

Risk Management: No

Fully Budgeted: Yes.

Account Number: 4002-303401-3402-71299

This Fiscal Year Impact: \$337,000.00

Annual Impact: \$337,000.00

Project:

Activity:

Budget Reference:

Current Balance: \$351,800.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Engineering Services Agreement (awarded pursuant to RFP No. 31-2024), which is attached hereto and incorporated herein by reference, with

File #: 0554-24, Version: 1

ALL4 LLC, for OSHA Compliance Program Management, for the Division of Water Quality.

Section 2 - That an amount, not to exceed the sum of \$337,000.00, be and hereby is approved for payment to ALL4 LLC, from account # 4002-303401-3402-71299, pursuant to the terms of the Engineering Services Agreement.

Section 3 - This Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR		

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0554-24:EPT:4887-4352-9153, v. 1