|                 | Lexington-Fayette Urban County<br>Government   |                     |             |     |               |   | 200 E. Main St<br>Lexington, KY 40507 |  |
|-----------------|--|---------------------|-------------|-----|---------------|---|---------------------------------------|--|
| MENTUCK 2       |  | Legislation Details |             |     |               |   |                                       |  |
| File #:         | 0208   | 8-20                | Version:    | 1   | Name:         | Recommendation for Bid#<br>Abatement Services | 4 14-2020 Environmental               |  |
| Туре:           | Res  | olution             |             |     | Status:       | Approved                                      |                                       |  |
| File created:   | 2/10   | /2020               |             |     | In control:   | Urban County Council                          |                                       |  |
| On agenda:      | 3/5/2  | 2020                |             |     | Final action: | 3/5/2020                                      |                                       |  |
| Enactment date: | 3/5/2  | 2020                |             |     | Enactment #   | : R-107-2020                                  |                                       |  |
| Title:          | A Resolution accepting the bid of National Environmental Contracting, Inc., establishing a price contract for Environmental Abatement Services, for the Div. of Facilities and Fleet Management. (1 Bid) [Baradaran] |                     |             |     |               |   |                                       |  |
| Sponsors:       |  |                     |             |     |               |   |                                       |  |
| Indexes:        |  |                     |             |     |               |   |                                       |  |
| Code sections:  |  |                     |             |     |               |   |                                       |  |
| Attachments:    | 1. National Environmental Contracting Inc., 2. NEC COI, 3. One Bid Letter 14-2020, 4. 00679215.pdf, 5. R-107-2020  |                     |             |     |               |   |                                       |  |
| Date            | Ver.   | Action B            | у           |     | A             | ction   | Result                                |  |
| 3/5/2020        | 1  | Urban C             | County Coun | cil | A             | pproved                                       | Pass                                  |  |
| 2/20/2020       | 1  | Urban C             | County Coun | cil | F             | eceived First Reading                         |                                       |  |