



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1178-21, **Version:** 2

A Resolution authorizing and directing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to accept the bid of Element Design for the design services outlined in RFP No. 26-2021, and authorizing the Mayor to execute a Professional Services Agreement, along with any other necessary Agreements or documents, with Element Design related to this project, at a cost not to exceed \$135,000. [Div. of Parks and Recreation, Conrad]

Authorization to execute a Professional Services Agreement with Element Design in the amount for \$135,000 for design services for Phoenix ReImagined an Inclusive, Interactive, Multi-Generational Playscape. Funds are Budgeted. (L1178-21) (Conrad/Ford)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 11/8/2021

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 3230-707602-7221-71299-774

This Fiscal Year Impact: \$135,000

Annual Impact: \$0

Project: AR_PHOENX_2022

Activity: FED_GRANT

Budget Reference: 2022

Current Balance: \$150,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept the bid of Element Design for the design services

outlined in RFP No. 26-2021, and authorizing the Mayor to execute a Professional Services Agreement, attached hereto and incorporated herein by reference, as well as any other necessary Agreements or documents, with Element Design related to this project.

Section 2 - That an amount, not to exceed \$135,000.00, be and hereby is approved for payment to Element Design from account #3230-707602-7221-71299, pursuant to the terms of the Professional Services Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

1178-21:BGS:X:\CASES\COMDEV\21-LE0001\LEG\00743369.DOCX