



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1186-23, **Version:** 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Modification No. 1 to an Agreement with the Commonwealth of Ky. Dept. of Military Affairs, Div. of Emergency Management, for the emergency generator project at Lexington Fayette Animal Care and Control (LFACC), extending the period of performance to June 30, 2034, and to include additional language to the agency terms and conditions. [Div. of Emergency Management, Dugger] Authorization to execute Modification No. 1 to an Agreement with the Commonwealth of Kentucky, Department of Military Affairs, Division of Emergency Management to include "if applicable" to the Agency Terms and Conditions and to extend the period of performance to June 30, 2034 for the Emergency Generator Project for the Lexington Fayette Animal Care and Control (LFACC). No Budgetary impact. (L1186-23) (Dugger/Armstrong)

Budgetary Implications: NO

Advance Document Review:

Law: Yes, Completed by Ashleigh Bailey, 11/7/2023

Risk Management: N/A

Fully Budgeted: NA

Account Number:

This Fiscal Year Impact:

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Modification No. 1 to an Agreement with the Commonwealth of

Kentucky Department of Military Affairs, Division of Emergency Management, attached hereto and incorporated herein by reference, for the Emergency Generator Project at Lexington Fayette Animal Care and Control (LFACC), extending the period of performance to June 30, 2034, and to include additional language to the Agency Terms and Conditions.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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