



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0166-21, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Contract with AE Electrical Solutions, for replacement of the electric service and circuit breaker panels at the Material Recycling Facility, increasing the contract price by the sum of \$23,071.50 from \$107,564.00 to \$130,635.50. [Dept. of Environmental Quality and Public Works, Albright]

Authorization to execute Change Order #1 Final in the amount of \$23,071.50 to AE Electrical Solutions for the replacement of the electric service and circuit breaker panels at the Material Recycling Facility for the Division of Waste Management. Funds are Budgeted. (L0166-21) (Milligan/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select **No**, Completed by [Attorney Name, Date]}

Risk Management: {Select **No**, Completed by [Official, Date]}

Fully Budgeted [select]: **Yes**

Account Number: 1115 303505 3571 96458

This Fiscal Year Impact: \$23,071.50

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$26,579.21

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute Change Order No. 1, which is attached hereto and incorporated herein by reference, to the Contract with AE Electrical Solutions for replacement of the electric service and circuit breaker panels at the Material Recycling Facility, increasing the contract price by the sum of \$23,071.50 from \$107,564.00 to \$130,635.50.

Section 2 - That an amount, not to exceed the sum of \$23,071.50, be and hereby is approved for payment to AE Electrical Solutions from account #1115-303505-96458, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR