

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0588-20, Version: 1

A Resolution authorizing the Mayor or the commissioner of finance, on behalf of the Urban County Government, to execute a Letter Agreement and any other necessary documents with Strothman and Co., Certified Public Accountants and Advisors, for preparation of the Sheriff's Settlement for the 2019 Property Tax Year, at a cost not to exceed \$8,200.00 (FY2020). [Div. of Finance, O'Mara]

Authorization to execute, on behalf of the Urban County Government, a Letter of Agreement with Strothman and Company, Certified Public Accountants and Auditors, for preparation of the Sheriff's Settlement for the 2019 Property Tax Year, at a cost not to exceed \$8,200 (FY2020). Funds are Budgeted. (L0588-20) (O'Mara)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by David Barberie, 06/09/2020

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 1101-202101-2011-71201 (\$4,100)

1115-202101-2011-71201 (\$4,100)

This Fiscal Year Impact: \$0

Annual Impact: \$8,200 (FY2020)

Project:

Activity:

Budget Reference:

Current Balance: \$9000 in FY 21 Proposed Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor or the Commissioner of Finance, on behalf of the Lexington-

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Fayette Urban County Government, be and hereby is authorized to execute the Letter Agreement, which is attached hereto and incorporated herein by reference, and any other necessary documents with Strothman and Company, Certified Public Accountants and Advisors, for the Sheriff's Settlement for the 2019 Property Tax Year.

Section 2 - That an amount, not to exceed the sum of \$8,200.00 (FY2020), be and hereby is approved for payment to Strothman and Company, from account #1101-202101-71201 (\$4,100.00) and account #1115-202101-71201 (\$4,100.00), pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR	 	· · · · · · · · · · · · · · · · · · ·