

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Text

File #: 0394-21, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Contract with Populus Technologies, Inc., for data management services related to dockless vehicles (shared mobility), for the Div. of Planning, at a cost not to exceed \$5,000. [Div. of Planning, Duncan]

Authorization to execute a Contract with Populus Technologies, Inc., for data management services related to dockless vehicles, for the Div. of Planning, at a cost not to exceed \$5,000. This Contract is needed to gather trip and usage data and to help with enforcement of the shared mobility Ordinance. Funds are Budgeted. (L0394-21) (Duncan/Atkins)

**Budgetary Implications: Yes** 

Advance Document Review:

Law: Yes, Completed by Evan Thompson Attorney, April 8, 2021

Risk Management: No

Fully Budgeted: Yes

Account Number: 1141-160701-0001-72205

This Fiscal Year Impact: \$5,000

Annual Impact: \$5,000

Project: NA

Activity: NA

**Budget Reference: NA** 

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

**GOVERNMENT:** 

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and

hereby is authorized and directed to execute a Contract, which is attached hereto and incorporated herein by

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reference, with Populus Technologies, Inc., for data management services related to dockless vehicles, for the Division of Planning, at a cost not to exceed \$5,000.00.

Section 2 - That an amount, not to exceed the sum of \$5,000.00, be and hereby is approved for payment to Populus Technologies, Inc., from account # 1141-160701-0001-72205 (subject to the approval of a pending Budget amendment), pursuant to the terms of the Contract.

Section 3 - This Resolution shall become effective on the date of its passage. PASSED URBAN COUNTY COUNCIL:

|                               | MAYOR |
|-------------------------------|-------|
| ATTEST:                       |       |
| CLERK OF THE LIRRAN COLINTY O |       |

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