



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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**File #:** 0286-15      **Version:** 1      **Name:** Mayor's Report 3-3-2015  
**Type:** Communication      **Status:** Approved  
(Appointments)  
**File created:** 2/26/2015      **In control:** Urban County Council  
**On agenda:** 3/17/2015      **Final action:** 3/17/2015  
**Enactment date:**      **Enactment #:**

**Title:**

1. Recommending the appointment of Mr. Maurice Nalley, as At-Large representative, to the Keep Lexington Beautiful Commission, with term to expire 2-1-2019.
2. Recommending the appointment of Ms. Paula Plonski, as Audubon Society representative, to the Masterson Station Park Advisory Board, with term to expire 3-5-2019.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mayor's Report 3-3-2015 Abridged

Date	Ver.	Action By	Action	Result
3/17/2015	1	Urban County Council	Approved	Pass
3/10/2015	1	Urban County Council Work Session		