



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0724-24, **Version:** 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP 37-2024) with the Ky. Association for Environmental Education to provide Environmental Education Services for FY 2025, with the option for four (4) one (1) year extensions, a cost not to exceed \$517,636.27 in FY 2025. [Div. of Environmental Services, Carey]

Authorization to execute an Agreement with Kentucky Association for Environmental Education (KAEE), pursuant to RFP No. 37-2024, to provide environmental education services for twelve (12) months with an option for four (4) automatic, 1-year renewals, contingent on funding. The amount of the Agreement is \$517,636.27 per fiscal year. Partial funds are Budgeted and a Budget amendment is in process. (L0724-24) (Carey/Albright)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Evan Thompson, 6/27/2024

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 1101-313201-3094-71299 (\$30,000); 1101-313201-3095-71299 (\$4,740); 1115-313201-3095-71299 (\$181,896.27); 4002-313201-3095-71299 (\$63,000); 4051-313201-3095-71299 (\$158,000); 3160-160705-0001-71299 (\$80,000)

This Fiscal Year Impact: \$517,636.27

Annual Impact: \$0

Project: SLX_UPWP_2024

Activity: FED_GRANT

Budget Reference: 2024

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement (awarded pursuant to RFP 37-2024), which is attached hereto and incorporated herein by reference, with the Kentucky Association for Environmental Education to provide environmental education services for FY 2025.

Section 2 - That an amount, not to exceed the sum of \$517,636.27 in FY 2025, be and hereby is approved for payment, from accounts # 1101-313201-3094-71299 (\$30,000); 1101-313201-3095-71299 (\$4,740); 1115-313201-3095-71299 (\$181,896.27); 4002-313201-3095-71299 (\$63,000); 4051-313201-3095-71299 (\$158,000); 3160-160705-0001-71299 (\$80,000), pursuant to the terms of the Agreement and subject to the appropriation of sufficient funds in future fiscal years.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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