



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

---

**File #:** 1150-22, **Version:** 2

---

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the first renewal Agreement with the Ky. Association for Environmental Education (KAEE) to provide Environmental Education Services in FY 2023, at a cost not to exceed \$276,855.76. [Div. of Environmental Services, Carey]

Authorization to execute first renewal Agreement with Kentucky Association for Environmental Education (KAEE) effective July 1, 2022 through June 30, 2023 for Environmental Education Coordination Services. Cost not to exceed \$276,855.76. Funds are Budgeted. (L1150-22) (Carey Albright)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Brittany Smith, 11/7/2022

**Risk Management:** N/A

Fully Budgeted: Yes

Account Number: 1115-303501-0001-71299 \$110,742.22  
4051-313201-3095-71299 \$110,742.22  
4002-313201-3095-71299 \$ 41,528.33  
3160-160705-0001-71299 \$ 13,842.78

File Number:

This Fiscal Year Impact: \$276,855.76

Annual Impact: \$0

Project: SLX\_UPWP\_2023

Activity: 5.0

Budget Reference: 2023

Current Balance: 1115-303501-0001-71299 encumbered  
4051-313201-3095-71299 encumbered  
4002-313201-3095-71299 encumbered  
3160-160705-0001-71299 \$95,760.73

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the First Renewal Agreement, which is attached hereto and incorporated herein by reference, with the Kentucky Association for Environmental Education (KAEE) to provide environmental education services in FY 2023.

Section 2 - That an amount, not to exceed the sum of \$276,855.76, be and hereby is approved for payment in FY 2023 to the Kentucky Association for Environmental Education (KAEE), from account #1115-303501-71299 (\$110,742.22), account #4051-313201-71299 (\$110,742.22), account #4002-313201-71299 (\$41,528.33), and account #3160-160705-71299 (\$13,842.78), pursuant to the terms of the First Renewal Agreement.

Section 3 -That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

1150-22:BGS:X:\CASES\COMDEV\22-LE0003\LEG\00768958.DOCX