



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0637-24, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with economic development partner agencies, including the Kable Group/TSJ Staffing, the Child Care Council of Ky., Building Institute of Central Ky., Community Action Council, Stable Recovery, Jubilee Jobs, Lexington Rescue Mission, and IEC of the Bluegrass, for Workforce Services, at a cost not to exceed \$400,000 for Year 1 in FY 2025. [Mayor's Office, Atkins] Authorization to execute Purchase Services Agreements (PSAs) with economic development partner agencies for workforce services. Partner agencies include The Kable Group/TSJ Staffing, The Child Care Council of Kentucky, Building Institute of Central Kentucky, Community Action Council, Stable Recovery, Jubilee Jobs, Lexington Rescue Mission and IEC of the Bluegrass. Funds in the amount of \$400,000 for Year 1 are included in the FY 2025 Mayor's Proposed Budget. (L0637-24) (Atkins)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Yes, Completed by [Evan Thompson, 6/10/2024]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 1144-136102-1362-78103

This Fiscal Year Impact: \$ 400,000

Annual Impact: NA

Project:

Activity:

Budget Reference:

Current Balance: in the proposed Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute the Purchase of Service Agreement, which is attached hereto and incorporated herein by reference, with Economic Development Partner Agencies, including the Kable Group/TSJ Staffing, the Child Care Council of Kentucky, Building Institute of Central Kentucky, Community Action Council, Stable Recovery, Jubilee Jobs, Lexington Rescue Mission and IEC of the Bluegrass, for workforce services.

Section 2 - That an amount, not to exceed the sum of \$400,000.00 be and hereby is approved for payment to Economic Development Partner Agencies, from account # 1144-136102-78103.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0637-24:CWE:4860-7298-9896, v. 1