



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0283-15, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Office of Homeland Security, which Grant funds are in the amount of \$20,000.00 Federal funds, are for purchase of protective equipment for the Div. of Fire and Emergency Services, Rescue Task Force's Tactical Medic Program. [Div. of Grants and Special Programs/Dept. of Public Safety, Gooding/Bastin]

Authorization to accept award in the amount of \$20,000 from the Kentucky Office of Homeland Security under the 2014 State Homeland Security Grant Program for the Division of Fire and Emergency Services for the purchase of protective equipment for paramedics. There is no local match required. (L0283-15)(Gooding/Bastin).

Budgetary Implications: Yes

Advance Document Review: Law/Risk Management

Fully Budgeted: Budget Amendment #6366 in Process

Account Number: 3200-505702-5715-75801

This Fiscal Year Impact:

Annual Impact: \$20,000

Project:

Activity:

Budget Reference:

Current Balance: Budget Amendment #6366 in Process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a grant from the Kentucky Office of Homeland Security, which Grant funds are in the amount of \$20,000.00 Federal funds, are for purchase of protective equipment for the Division of Fire and Emergency Services, Rescue Task Force's Tactical

Medic program.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL