



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

<b>File #:</b>	0630-22	<b>Version:</b>	1	<b>Name:</b>	ARPA Economic Development Grant Year 1
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	6/15/2022	<b>In control:</b>		<b>In control:</b>	Urban County Council
<b>On agenda:</b>	7/7/2022	<b>Final action:</b>		<b>Final action:</b>	7/7/2022
<b>Enactment date:</b>	7/7/2022	<b>Enactment #:</b>		<b>Enactment #:</b>	R-370-2022

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute two year Subrecipient Agreements with each of the following organizations using Federal Grant funds awarded pursuant to the American Rescue Plan Act of 2021 (ARPA): Awesome U, LLC (\$100,000); Bluegrass Community and Technical College (\$100,000); Home Builders Association of Lexington, Inc. (\$100,000); Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc. (\$100,000); FoodChain, Inc. (\$100,000); Jubilee Jobs of Lexington, Inc. (\$100,000); Lexington Rescue Mission, Inc. (\$100,000); and Opportunity Workshop of Lexington, Inc. (\$100,000), for a total amount not to exceed \$800,000 (\$400,000 in FY 2023), to support workforce development in Lexington-Fayette County, and authorizing the Mayor to execute any other necessary Agreements or amendments with the organizations related to the use of these funds. [Mayor's Office, Atkins]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo - Workforce Grants - July 2022-June 2023 - 3230-136102-1362-78103.pdf, 2. Building Institute - Signed ARPA Agreement - June 2022.pdf, 3. Community Action Council - Signed ARPA Agreement - June 2022.pdf, 4. Jubilee Jobs - LFUCG WFD (ARPA) Grant Agreement.pdf, 5. LFUCG Economic Development Agreement signed by BCTC.pdf, 6. Revised ARPA Agreement (FoodChain) (signed).pdf, 7. Signed - Revised ARPA Agreement (Awesome) (00756591xAFB4D) (002).DOCX.pdf, 8. Lexington Rescue Mission - ARPA agreement - May 2022.pdf, 9. OWL Signed Agreement - May 31, 2022.pdf, 10. 00760130.pdf, 11. R-370-2022, 12. Contract #196-2022 -Jubilee Jobs, 13. Contract #196-2022 -Community Action, 14. Contract #196-2022 -BCTC, 15. Contract #196-2022 - Awesome U, 16. Contract #196-2022- Lexington Rescue Mission, 17. Contract #196-2022 - FoodChain, 18. Contract #196-2022 - Home Builders Association, 19. Contract #196-2022- Opportunity Workshop, 20. Contract #196-2022-BCTC

Date	Ver.	Action By	Action	Result
7/7/2022	1	Urban County Council		
7/5/2022	1	Urban County Council	Received First Reading	
6/28/2022	1	Urban County Council Work Session		