



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0228-15, Version: 1

A Resolution approving, pursuant to KRS 67.720 and Section 22-55.1 of the Code of Ordinances, the bond with surety of John S. Roberts, County Judge/Executive, in the amount of \$10,000, and directing the Div. of Risk Management to record the bond, with surety, along with a certified copy of this resolution, in the Office of the Fayette County Clerk. [Div. of Risk Management, Johnston]

Authorization to approve the Constitutional Officer Performance Bond in the amount of \$10,000 for John S. Roberts, County Judge Executive, pursuant to Section 22-55.1 of the Code of Ordinances and authorizing the reimbursement of \$101.80 to Judge Roberts. (L0228-15)(Johnston)

Authorization to approve the Constitutional Officer Performance Bond in the amount of \$10,000 for John S. Roberts, County Judge Executive, pursuant to Section 22-55.1 of the Code of Ordinances and authorizing the reimbursement of \$101.80 to Judge Roberts. Funds are budgeted.

Budgetary Implications: Yes

Advance Document Review: Law/Risk Management

Fully Budgeted: Yes

Account Number: 1101-112007-0001-73101

This Fiscal Year Impact: \$101.80

Annual Impact: \$101.80

Project:

Activity:

Budget Reference:

Current Balance: BA to follow

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That pursuant to KRS 67.720 and Section 22-55.1 of the Code of Ordinances, Lexington-Fayette Urban County Government, the bond with surety of John S. Roberts, County Judge/Executive, in the amount of \$10,000.00, a copy of which is attached hereto and incorporated

herein by reference, be and hereby is accepted and approved.

Section 2 - That the Division of Risk Management be and hereby is directed to record the bond with surety, along with a certified copy of this Resolution, in the office of the Fayette County Clerk.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL