



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0405-17, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Engineering Services Agreement (awarded pursuant to RFP No. 3-2017) with Strand Associates, Inc., to provide design, construction, and resident inspection services for the West Hickman Waste Water Treatment Plant Scum Removal Addition and Aerated Sludge Holding Tank Improvements Project, as part of the Remedial Measures Plan required by the Consent Decree, at a cost estimated not to exceed \$149,000. [Div. of Water Quality, Martin]

Authorization to execute an Agreement between the Lexington-Fayette Urban County Government and Strand Associates, Inc. to provide design, construction and resident inspection services for the West Hickman WWTP Scum Removal Addition and Aerated Sludge Holding Tank Improvements at a Contractual cost of \$149,000.00. Funds are Budgeted. CONSENT DECREE. (L0405-17)  
(Martin/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Michael Cravens, 4/7/2017

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 4003-303401-3401-92711

This Fiscal Year Impact: \$149,000.00

Annual Impact: None

Project: WHWWTP\_RMP

Activity: CONSENT\_DE

Budget Reference: 2015

Current Balance: \$2,090,988.86

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute the Engineering Services Agreement (awarded pursuant to RFP No. 3-2017), which is attached hereto and incorporated herein by reference, with Strand Associates, Inc., to provide design, construction, and resident inspection services for the West Hickman Waste Water Treatment Plant Scum Removal Addition and Aerated Sludge Holding Tank Improvements Project, as part of the Remedial Measures Plan required by the Consent Decree, at a cost estimated not to exceed \$149,000.00.

Section 2 - That an amount estimated not to exceed the sum of \$149,000.00, be and hereby is approved for payment to Strand Associates, Inc., from account #4003 - 303401 - 92711, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL