

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0528-23, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with American Legal Publishing, for Ordinance codification and online publishing services, at a cost estimated not to exceed \$6,000 annually, and further authorizing the Mayor to execute any documents related to any future renewals of such Agreement, subject to sufficient funds being appropriated in future fiscal years. [Council Clerk's Office, Allan]

Authorization to execute an Agreement with American Legal Publishing for Ordinance codification and online publishing at a cost not to exceed \$6,000 annually. Funds are Budgeted. (L0528-23) (Allan/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Michael Cravens

Risk Management: NA

Fully Budgeted: Yes

Account Number: 1101 123001 0001 75101

This Fiscal Year Impact: Estimated cost of \$6000 a year

Annual Impact: \$6000 (estimated)

Project:

Activity:

Budget Reference:

Current Balance: \$24,279.82

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreement, which is attached hereto and incorporated herein

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by reference, with American Legal Publishing, for Ordinance codification and online publishing services, at a cost estimated not to exceed \$6,000.00 annually, and further authorizing the Mayor to execute any documents related to any future renewals of such Agreement, subject to sufficient funds

Section 2 - That an amount, estimated not to exceed the sum of \$6,000.00, be and hereby is

approved for payment to American Legal Publishing, from account # 1101 - 123001 - 75101,

pursuant to the terms of the Agreement.

being appropriated in future fiscal years.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 528-23:MSC:X:\Cases\CCO\23-LE0001\LEG\00782695.DOCX