



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1230-15, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement and related documents (awarded pursuant to RFP No. 41-2015), with Jones Lang LaSalle Americas, Inc., for consulting services related to a new Government Center, at a cost not to exceed \$198,500. [Mayor's Office, Emmons]

Authorization to execute an agreement between the LFUCG and Jones Lang LaSalle for consulting services related to the government center in response to RFP #41-2015 for a not to exceed amount of \$198,500. The LFUCG is undergoing an evaluation of potential options for buildings to replace the current Government Center. Funds are budgeted. (L1230-15)(Emmons)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select Yes, Completed by [David Barberie, 9-30-15]}

Risk Management: {No, }

Fully Budgeted [select]: Yes

Account Number: 1105-707201-0001-71299

This Fiscal Year Impact: \$198,500

Annual Impact: \$N/A

Project: GOVT_CTR_2015

Activity: COUNCIL

Budget Reference: 2015

Current Balance: \$575,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute the agreement and related documents (awarded pursuant to RFP No. 41-2015), which are attached hereto and incorporated herein by reference, with Jones Lang LaSalle Americas, Inc., for consulting services related to a new Government Center, at a cost not to exceed \$198,500.00.

Section 2 - That an amount not to exceed the sum of \$198,500.00 be and hereby is approved for payment to Jones Lang LaSalle Americas, Inc., from account #1105-707201-71299 pursuant to the terms of the agreement and related documents.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL