



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0713-24, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Lease Agreement with the Board of Education of Fayette County, Ky., to lease a twenty-five (25) acre portion of Southern Middle School, for Meadowbrook Golf Course, from the date of execution through June 30, 2025, at a cost not to exceed one dollar (\$1.00). [Div. of Parks and Recreation, Conrad]

Authorization to execute a lease Agreement with the Board of Education of Fayette County, KY, to lease a Twenty-Five (25) acre portion of Southern Middle School for One (\$1.00) Dollar for the Meadowbrook Golf Course from the date of execution through June 30, 2025. Funds are Budgeted. (L0713-24) (Conrad/Ford)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** Yes, Completed by Ashleigh Bailey, 12/6/2023

**Risk Management:** No

Fully Budgeted [select]: Yes

Account Number: Meadowbrook Operating - 1101-707606-7647-75101-766

This Fiscal Year Impact: \$1

Annual Impact: N/A

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Lease Agreement, which is attached hereto and incorporated

herein by reference, with the Board of Education of Fayette County, Kentucky, to lease a twenty-five (25) acre portion of Southern Middle School for Meadowbrook Golf Course, from the date of execution through June 30, 2025.

Section 2 - That an amount not to exceed \$1.00, is hereby authorized for payment to the Board of Education of Fayette County from account #1101-707606-7647-75101-766, pursuant to the terms of the Lease Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

0713-24:ANB:4860-8303-8413, v. 1