



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0853-23, **Version:** 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Amendment No. 2 to the Agreement with the Lexington Children's Museum, d/b/a Explorium of Lexington, to extend the performance period through December 31, 2023 and authorizing the Mayor to execute any other Agreements or Amendments with Explorium of Lexington related to the use of these funds. [Div. of Grants and Special Programs, Reynolds]

Authorization to execute Amendment No. 2 to the Agreement with Lexington Children's Museum, dba Explorium of Lexington, to extend the period of performance to December 31, 2023, and authorizing the Mayor to execute any other Agreements or amendments with Explorium of Lexington related to the use of these funds. No Budgetary impact. (L0853-23) (Reynolds/Lanter)

Budgetary Implications: No

Advance Document Review:

Law: Yes, Completed by Ashleigh Bailey, 8/16/2023

Risk Management: N/A

Fully Budgeted: All funds were previously Budgeted.

Account Number: 3120-900607-0001-71101

This Fiscal Year Impact: \$0

Annual Impact: \$0

Project: CDBG_CV_2021

Activity: FED_GRANT

Budget Reference: 2021

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute a Amendment No. 2 to the Agreement, which is attached hereto and incorporated herein by reference, with the Lexington Children's Museum d/b/a Explorium of Lexington, to extend the performance period through December 31, 2023, and authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute any other agreements or amendments with Explorium of Lexington related to the use of these funds.

Section 2 -That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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