

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0811-16, Version: 1

A Resolution authorizing the acceptance of the bid of L-M Asphalt Partners, Ltd., in the amount of \$342,659.12 for the Man O' War Boulevard Public Improvement Project - Pink Pigeon Parkway Intersection for the Div. of Engineering, upon the approval of the Ky. Transportation Cabinet. (2 Bids, Low) [Burton]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

Bid Title: Man O War Blvd Public Improvement Project - Pink Pigeon Parkway Intersection				
Bid Number: 75-2016	Buyer: S. Stone			
Advertising Date: 06/02/2016	Opening Date: 06/24/2016			
Number of Bid Submitted: 2	Recommended Bid Amount: 342,659.12			
XX Fixed Bid Price Contract Uni	t Price Bid XX Contract Included			
Division Requesting/Recommending: Division of Engineering				

	Vendor	Address	Amount
Lowest	L-M Asphalt Partners Ltd dba ATS Construction	Lexington, KY	\$342,659.12
Second Third	Bluegrass Contracting Corporation	Lexington, KY	\$415,994.15

Recommended Vendors

Award to: L-M Asphalt Partners Ltd dba ATS Construction	
Award Amount: \$342,659.12	

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT: Section 1 - That the acceptance of the bid of L-M Asphalt Partners, Ltd., d/b/a ATS Construction, in the amount of \$342,659.12 for the Man O' War Boulevard Public Improvement Project - Pink Pigeon Parkway Intersection for the Division of Engineering be and hereby is authorized in accordance with the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference, upon approval by the Kentucky Transportation Cabinet. Section 2 - That an amount, not to exceed the sum of \$342,659.12, be and hereby is approved for	File #	0811-16,	Version	: 1				
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CLERK OF URBAN COUNTY COUNCIL