



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0510-18, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Amendment No. 1 to the Agreement with OpinionWorks, LLC, expanding the scope of the Agreement to provide for additional services relating to stormwater and water quality education, increasing the contract price by the sum of \$20,000, from \$28,030 to \$48,030. [Div. of Environmental Services, Plueger]

Authorization to execute Amendment #1 to the Agreement with OpinionWorks, LLC, increasing the Contract amount by \$20,000.00 to a total of \$48,030.00, and expanding the scope to provide for additional services. Funds are Budgeted. (L0510-18) (Plueger/Hoskins-Squier)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** { Select Yes, Completed by Michael Craven, 5/7/2018}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 4051-313201-3095-71299

This Fiscal Year Impact: \$20,000

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$54,162.03

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Amendment No. 1 to Agreement, which is attached hereto and

incorporated herein by reference, with OpinionWorks, LLC, expanding the scope of the Agreement to provide for additional services relating to stormwater and water quality education, increasing the Contract price by the sum of \$20,000.00, from \$28,030.00 to \$48,030.00.

Section 2 - That an amount, not to exceed the sum of \$20,000.00, be and hereby is approved for payment to OpinionWorks, LLC, from account # 4051 - 313201 - 71299, pursuant to the terms of the Amendment to Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL