



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0424-24, **Version:** 2

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Engineering Services Agreement (awarded pursuant to RFP 2-2023) with Strand Associates, for the design of the Alumni Dr. Shared Use Path Project, for the Div. of Engineering, at a cost not to exceed \$541,401. [Div. of Engineering, Burton]

Authorization to execute an Engineering Service Agreement with Strand Associates in the amount of \$541,401 for design of the Alumni Drive Shared Use Path Project. Authorization shall be contingent upon a concurrent request for approval to execute Supplemental Agreement No.1 with the Kentucky Transportation Cabinet (KYTC) to accept federal Transportation Alternatives Program (TAP) funds for the design phase of the Alumni Drive Shared Use Path Project. Cost not to exceed \$541,401. Budget amendment in process. (L0424-25) (Burton/Albright)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Ashleigh Bailey, 4/15/2024

**Risk Management:** N/A

Fully Budgeted: Budget amendment is in process.

Account Number: 3160-303202-3251-91715

This Fiscal Year Impact: \$541,401

Annual Impact: \$0

Project: ALUMNI\_PTH\_2023

Activity: DESIGN

Budget Reference: 2023

Current Balance: Budget amendment is in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Engineering Services Agreement (awarded pursuant to RFP 2-2023), which is attached hereto and incorporated herein by reference, with Strand Associates, for the design of the Alumni Drive Shared Use Path Project, for the Division of Engineering.

Section 2 - That an amount, not to exceed the sum of \$541,401.00, be and hereby is approved for payment to Strand Associates, from account # 3160-303202-91715, pursuant to the terms of the Engineering Services Agreement.

Section 3 - This Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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