



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1388-16, **Version:** 1

A Resolution authorizing the Div. of Water Quality to purchase replacement parts for the Helixpress #3 Fine Screen and Conveyor Assembly located at the West Hickman Waste Water Treatment Plant, from Parkson Corp., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary agreement with Parkson Corp. related to the procurement, at a cost not to exceed \$27,571. [Div. of Water Quality, Martin]

Authorization to approve the purchase of replacement components for the Helixpress #3 Fine Screen and Conveyor assembly in operation at the West Hickman Creek WWTP. The manufacturer, Parkson Corporation, is the sole source for the specified component. The cost of the components is \$27,571.00. Funds are Budgeted. (L1388-16) (Martin/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes - Michael Cravens

Risk Management: No

Fully Budgeted: Yes

Account Number: 4002-303403-0001-91017

This Fiscal Year Impact: \$27,571.00

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: 817,256.77

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Division of Water Quality is authorized to purchase replacement parts for the Helixpress #3 Fine Screen and Conveyor Assembly located at the West Hickman Waste Water

Treatment Plant, from Parkson Corporation, a sole source provider, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary Agreement with Parkson Corporation related to the procurement.

Section 2 - That an amount, not to exceed the sum of \$27,571.00, be and hereby is approved for payment to Parkson Corporation, from account # 4002-303403-91017.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL