



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0740-21, Version: 1

A Resolution accepting the bids of Geotechnology, Inc., and L.E. Gregg Associates, establishing price contracts for Construction Materials Sampling, Testing and Special Inspections, for the Div. of Water Quality. (3 Bids, Low) [Martin]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: Construction Materials Sampling, Testing and Special Inspections				
Bid Number: 62-2021		Buyer: B. Marcum		
Advertising Date: 06/07/2021		Opening Date: 06/21/2021		
Number of Bid Submitted: 3		Recommended Bid Amount: Price Contract		
Fixed Bid	XX	Price Contract	Unit Price Bid	Contract Included
Division Requesting/Recommending: Water Quality				

	Vendor	Address	Amount
Lowest	Geotechnology, Inc.	Lexington, KY	Price Contract
Lowest	L.E. Gregg Associates, Inc.	Lexington, KY	Price Contract
Second	Stantec Consulting Services, Inc.	Lexington, KY	Price Contract

Recommended Vendors

Award to: Geotechnology, Inc. & L.E. Gregg Associates, Inc.
Award Amount: Price Contract

Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

XX Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bids of Geotechnology, Inc., and L.E. Gregg Associates, establishing price contracts for Construction Materials Sampling, Testing and Special Inspections, for the Division of Water Quality, be and hereby are accepted and approved as to the specifications and amounts set forth in the terms of the bids, which are attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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