



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 1230-15      **Version:** 1      **Name:** Jones Lang LaSalle Government Center Agreement  
**Type:** Resolution      **Status:** Approved  
**File created:** 9/30/2015      **In control:** Urban County Council  
**On agenda:** 10/22/2015      **Final action:** 10/22/2015  
**Enactment date:** 10/22/2015      **Enactment #:** R-643-2015

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement and related documents (awarded pursuant to RFP No. 41-2015), with Jones Lang LaSalle Americas, Inc., for consulting services related to a new Government Center, at a cost not to exceed \$198,500. [Mayor's Office, Emmons]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo RFP #41-2015, 2. LFUCG\_Revised Pricing Final, 3. JLL Agreement Final edits, 4. RESOLUTION - 643-2015, 5. 208-2015 CONTRACT

| Date       | Ver. | Action By                         | Action                          | Result |
|------------|------|-----------------------------------|---------------------------------|--------|
| 10/22/2015 | 1    | Urban County Council              | Amended                         | Fail   |
| 10/22/2015 | 1    | Urban County Council              | Approved                        | Pass   |
| 10/8/2015  | 1    | Urban County Council              |                                 |        |
| 10/6/2015  | 1    | Urban County Council Work Session | Approved and Referred to Docket | Pass   |