



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0378-24, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Second Amendment to the Agreement (awarded pursuant to RFP No. 5-2023) with Mahan Multimedia, LLC, to revise the Budget in the amount of \$51,000 to extend Phase 3 of the It's Time Campaign, and to extend the period of performance through December 31, 2024, and further authorizing the Mayor to execute any other necessary amendments with Mahan Multimedia, LLC, related to the Agreement. [Dept. of Social Services, Allen-Bryant]

Authorization to execute a Second Amendment to the Agreement with Mahan Multimedia, LLC, to extend phase 3 of the It's Time campaign, a city-wide domestic violence prevention campaign, increasing the Budget by \$51,000, extending the period of performance from June 30, 2024, to December 31, 2024, and to execute any other necessary amendments related to that Agreement. A Budget amendment from Council Capital Funds is in process. (L0378-24) (Theakston/Allen-Bryant)

Budgetary Implications: Yes

Advance Document Review:

Law: Gabriel Thatcher, 4/4/24

Risk Management: N/A

Fully Budgeted [select]: BA 12925 in process

Account Number: 1105-606106-6011-71299

This Fiscal Year Impact: \$51,000

Annual Impact: N/A

Project: ATLARGE01_2024, ATLARGE02_2024, ATLARGE03_2024

Activity:

Budget Reference:

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute the Second Amendment to the Agreement (pursuant to RFP No. 5-2023), which is attached hereto and incorporated herein by reference, with Mahan Multimedia, LLC, to revise the Budget to extend Phase 3 of the *It's Time* campaign, and to extend the period of performance through December 31, 2024, and further authorizing the Mayor to execute any other amendments with Mahan Multimedia, LLC, related to the Agreement.

Section 2 - That an amount not to exceed \$51,000.00, be and hereby is authorized for payment to Mahan Multimedia, LLC, from account # 1105-606101-71299, pursuant to the terms of the Second Amendment to Purchase of Service Agreement and the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0378-24:GET:4878-1563-2568, v. 1