



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0592-15, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amended Agreement with Time Warner Cable Business Class (TWC Enterprises LLC), to reduce the amount of High Speed Internet (HSD) Service from 35x5 to 10x1, and to reduce the cost of service from \$199.95 to \$109.99 per month, at the Downtown Arts Center. [Div. of Computer Services, Nugent]

Authorization to revise an agreement between the LFUCG and Time Warner Cable to reduce service at Downtown Arts Center from 35x5 to 10x1. Monthly costs will be reduced by \$190 for the internet line servicing staff. Usage at this time does not justify the amount of speed currently contracted. There will be a positive budgetary impact. (L0592-15)(Nugent/Valicenti)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 1101-707102-7016-75101

This Fiscal Year Impact: (\$190)

Annual Impact: (\$2,280.00)

Project:

Activity:

Budget Reference:

Current Balance: \$3,034.22

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Amendment to the Downtown Arts Center

Internet Service Agreement, which is attached hereto and incorporated herein by reference, with Time Warner Cable Business Class (TWC Enterprises LLC), to reduce the amount of High Speed Internet (HSD) Service from 35x5 to 10x1, and to reduce the cost of service from \$199.95 to \$109.99 per month, at the Downtown Arts Center.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL