



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 0855-23      **Version:** 1      **Name:** Children's Advocacy Center - Purchase of Service Agreement (Renewal) - July 1, 2023 - June 30, 2024

**Type:** Resolution      **Status:** Approved

**File created:** 8/21/2023      **In control:** Urban County Council

**On agenda:** 9/14/2023      **Final action:** 9/14/2023

**Enactment date:** 9/14/2023      **Enactment #:** R-485-2023

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with Children's Advocacy Center of the Bluegrass, for forensic interviews, at a cost not to exceed \$50,000. [Div. of Police, Weathers]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Cover Memo - Children's Advocacy Center - Purchase of Service Agreement - July 1, 2023 - June 30, 2024, 2. Children's Advocacy Center of the Bluegrass - Purchase of Service Agreement (July 2023 - June 2024), 3. 00790089.pdf, 4. R-485-2023, 5. Contract #247-2023

Date	Ver.	Action By	Action	Result
9/14/2023	1	Urban County Council	Approved	Pass
8/31/2023	1	Urban County Council	Received First Reading	
8/29/2023	1	Urban County Council Work Session	Approved and Referred to Docket	Pass